## PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003

Application or Docket Number

| CLAIMS AS FILED - PART I SMALL ENTITY                                |   |                           |                               |                |              |                  |                |                   |                |         |                                       |                 |
|--|---|---------------------------|-------------------------------|----------------|--------------|------------------|----------------|-------------------|----------------|---------|---------------------------------------|-----------------|
| OB-MINO A  |   |                           | (Columi                       |                | (Column 2)   |                  |                | SMALL ENTITY TYPE |                | ΩĐ      | OTHER THOSE OR SMALL EN               |                 |
| TOTAL CLAIMS   |   |                           |                               | 549            |              | ·                | RATE FEE       |                   | OR<br>T        |         | ****                                  |                 |
| FOR  |   |                           |                               |                |              |                  | <b>}</b>       |                   | <del> </del> - | 1       | RATE                                  | FEE             |
|  |   |                           | THITTLE FILED                 |                | NUMBER EXTRA |                  | BASIC          | ret               | \$375          | OR      | BASIC FEE                             | \$750           |
| TOTAL CHARGEABLE CLAIMS  |   |                           | minus 20=                     |                | *            |                  | ×\$ :          | 9=                | i              | OR      | `X\$18=                               |                 |
| INDEPENDENT CLAIMS   |   |                           | minus 3 =                     |                | *            |                  | X4 <b>3</b>    | =                 |                | OR      | X8 <b>6</b> =                         |                 |
| MULTIPLE DEPENDENT CLAIM PR  |   |                           | RESENT                        |                |              |                  |                | <del></del>       |                | 1       |                                       |                 |
| * If the difference in column 1 is less than zero, enter "0" in colu |   |                           |                               |                |              | column 2         | +14            | ·                 |                | OR      | +2%0=                                 |                 |
|  |   |                           |                               |                |              |                  | TOTA           | ٩L                | <u></u>        | OR      | TOTAL                                 |                 |
|  | C   | Column 1)                 | MENDED - PART                 |                |              |                  | SMALL ENTITY   |                   |                | OR      | OTHER THAN<br>SMALL ENTITY            |                 |
|  | Green Control   | CLAIMS                    |                               | (Colur<br>HIGH | EST          | (Column 3)       |                |                   | ADDI-          | On<br>I | SWALL                                 |                 |
| NTA  | To the second   | REMAINING AFTER AMENDMENT |                               | PREVIO         | DUSLY        | PRESENT<br>EXTRA | RAT            | Ε                 | TIONAL         |         | RATE                                  | ADDI-<br>TIONAL |
| AMENDMENT  | iotal   | *                         | Minus                         | CIAP           | FUR          | =                | X\$ 9          |                   | FEE            |         | X\$18=                                | FEE             |
| MEN  | Independent   | *                         | Minus                         | ****           | <del></del>  | =                |                | _                 |                | OR      |                                       |                 |
| Ā  | FIRST PRESE   | NTATION OF ML             | JLTIPLE DEF                   | ENDENT         | CLAIM        |                  | X43            | =                 |                | OR      | X8 <b>6</b> =                         |                 |
|  |   |                           |                               |                |              | +145             | =              | t er.<br>F        | OR             | +200=   |                                       |                 |
|  |   |                           | 5                             |                |              |                  | TO<br>ADDIT, F |                   |                | OR      | TOTAL<br>ADDIT, FEE                   |                 |
|  | व्यापकार <i>। विकास</i> विकास कर्म  | (Column 1)                | l'estation en la constitution | (Colum         |              | (Column 3)       |                |                   |                |         |                                       |                 |
| AMENDMENT B  |   | CLAIMS<br>REMAINING       |                               |                | BER          | PRESENT          | RAT            | _                 | ADDI-          | :       |                                       | ADDI-           |
|  |   | AFTER<br>AMENDMENT        |                               | PREVIO<br>PAID |              | EXTRA            | .naii          | _                 | TIONAL FEE     |         | RATE                                  | TIONAL<br>FEE   |
|  | Total   | * 14,                     | Minus                         | ** \2l         | 2            | =                | X\$ 9          | =                 |                | OR      | X\$18=                                |                 |
|  | Independent   | <u>* 4</u>                | Minus                         | *** (          | 0            | <u> </u>         | X4 <b>3</b>    | =                 | . 4            | OR      | X8 <b>4</b> =                         |                 |
|  | FIRST PRESE   | NIALION OF MU             | LTIPLE DEF                    | PENDENT        | CLAIM        |                  | 145            |                   |                |         | 000                                   |                 |
|  |   |                           |                               | :              |              | •                | +145           |                   |                | OR      | +2 <b>9</b> 0=                        |                 |
|  |   |                           |                               |                | •            |                  | TÖ<br>ADDIT. F |                   |                | OR      | TOTAL<br>ADDIT. FEE                   |                 |
|  | None of the second  | (Column 1)                | Managara da Angla             | (Colur         |              | (Column 3)       |                |                   |                |         |                                       |                 |
| AMFNOMENT C  |   | GLAIMS<br>REMAINING       |                               | HIGH<br>NUM    | BER          | PRESENT          |                |                   | ADDI-          |         |                                       | ADDI:           |
|  |   | AFTER<br>AMENDMENT        |                               | PREVIO<br>PAID |              | EXTRA            | RAT            |                   | TIONAL<br>FEE  |         | RATE                                  | TIONAL<br>FEE   |
|  | Total   | ,                         | Minus                         |                |              | A                | XS 9           | <u></u>           | - <u>3-5-</u>  | ĢΒ,     | X918=                                 |                 |
|  | Independent   | *                         | Minus                         | • • • •        |              | 7                | YAS            |                   |                |         | <u> </u>                              |                 |
| ٩  | FIRST PRESE   | NTATION OF MU             | JLTIPLE DEI                   | PENDENT        | CLAIM        |                  | X43            | =                 |                | OR      | X8 <b>6</b> =                         | · ·             |
|  | * If the entry in column 1 is less than the entry in column 2, write 10" in column 3. |                           |                               |                |              |                  |                | =                 |                | OR      | +2 <b>9</b> 0=                        |                 |
| • •  | If the "Highest No:   | ul er Previoust, Pr       | ed For It: TH                 | SSPACE         | 110.54       | an collemer "20  | TO ALCOHOL     |                   |                | OR      | LATOT<br>DED TODA                     |                 |
| • -  | للمراجع والمتوافقية أراجع والمتا  | . : :                     | 7 1 1 1 1 1 1 T.              | 14. 1 1 1 1    | F ** **      | • • • • •        |                |                   |                |         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                 |

## BEST AVAILABLE CORY

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

81607-1042

|   |  | l<br>(Colur                               | mn 2)                 | SMALL ENTITY TYPE     |                              |                  |              | OTHER THAN R SMALL ENTITY |  |            |                      |                        |
|---|--|---|-----------------------|-----------------------|------------------------------|------------------|--------------|---------------------------|--|------------|----------------------|------------------------|
| TOTAL CLAIMS  |  |   | (Column 1)            |                       |                              |                  |              | RATE                      | FEE"   | Week.      | RATE                 | FEE                    |
| FOR   |  |   | NUMBER FILED          |                       | NUMBI                        | NUMBER EXTRA     |              | BASIC FEE                 | 355.00   | OR         | BASIC FEE            | 710.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | ∫ b minus 20= *       |                       | . 6                          |                  | X\$ 9=       | 0                         | OR   | X\$18=     |                      |                        |
| IND   | EPENDENT CL                                    | AIMS                                      | / minus 3 = *         |                       | • 2                          | 3                |              | X40=                      | 120  | OR         | X80=                 |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                       |                       |                              |                  |              | +135=                     | Ø  | OR         | +270=                |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |                       |                       |                              |                  | • ]          | TOTAL                     | 475  | OR         | TOTAL                |                        |
| CLAIMS AS AMENDED - PART II   |  |   |                       |                       |                              |                  |              | ي د د د و حضور            |  | OTHER THAN |                      |                        |
|   |  |   |                       |                       |                              | (Column 3)       |              | SMALL E                   |  | OR         | SMALL                |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                       | NUM<br>PREVIO<br>PAID | BER<br>OUSLY                 | PRESENT<br>EXTRA |              | RATE                      | ADDI-<br>TIONAL<br>FEB   |            | RATE                 | ADDI-<br>FEE           |
| N<br>N  | Total  | . 26                                      | Minus                 | <i>ó</i>              | 10                           | = '              |              | X\$ 9=                    |  | OR         | X\$18=               |                        |
| AME   | Independent                                    | NITATION OF AU                            | Minus                 | ENDEND                | CLAIM                        | = /              | V            | X40=                      | 1200年  | OR         | √X80=                | The same               |
| <b>X.</b>   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                       |                       |                              |                  |              |                           |  | ÖR         | <sup>(</sup> **∓270= |                        |
|   |  |   |                       |                       |                              |                  |              | TOTAL<br>ADDIT, FEE       | # N 12.7   | OR         | TOTAL<br>ADDIT. FEE  | JS 1 3                 |
|   |  | (Column 1)                                |                       |                       | mn 2)                        | (Column 3)       | •            |                           | <b>V</b> .   |            |                      |                        |
| ENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                       | PREVI                 | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |              | RATE                      | ADDI-* TIONAL FEE  |            | RATE                 | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT   | Total .  | •   | Minus                 | **                    |                              | =                |              | X\$ 9=                    |  | ΟR         | X\$18=               |                        |
| AME   | Independent                                    | *   | Minus                 | ***                   | T OL AINA                    | =                |              | X40=                      | The State of the S | ÖR         | ∞ X80=               |                        |
| L   | FIRST PRÉSENTATION OF MULTIPLE DEPENDENT CLAIM |   |                       |                       |                              |                  |              | +135=                     |  | OR         | +270=                | 7.                     |
|   |  |   |                       |                       |                              |                  |              | TOTAL<br>ADDIT. FEE       |  | OR         | TOTAL<br>ADDIT, FEE  | ·                      |
| ·   | e san j  |   | (Column 2) (Column 3) |                       |                              |                  | ADDII. FEE I | •                         | ADDII. FEE   |            |                      |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                       | NUM<br>PREVI          | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |              | RATE                      | ADDI-<br>TIONAL<br>FEE   |            | RATE                 | ADDI-<br>TIONAL<br>FEE |
| Š   | Total  | *   | Minus                 | **                    |                              | =                |              | X\$ 9= /                  | ्राष्ट्रभ वस्त   | OR         | √X\$18=              | <i>7</i>               |
| AME   | Independent                                    | 1.  | Minus                 | ***                   | <del>-</del>                 | -                | 4            | X40=                      |  | OR         | X80=                 |                        |
| ഥ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                       |                       |                              |                  |              | .125_                     |  |            | +270=                |                        |
|   | if the entry in colu                           | ımn 1 is less than t                      | he entry in colu      | mn 2, wril            | te "0" in co                 | lumn 3.          |              | +135=<br>TOTAL            |  | OR         | TOTAL                |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                       |                       |                              |                  |              |                           |  |            |                      |                        |